



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**  
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

Start Over

Save

RECEIPT NUMBER:

31 — 05/23/2022 —

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |                           |                    |
|--|---------------------------|--------------------|
| LEAD AGENCY<br>Placer County Planning Svcs Div | LEAD AGENCY EMAIL         | DATE<br>05/23/2022 |
| COUNTY/STATE AGENCY OF FILING<br>Placer        | DOCUMENT NUMBER<br>220136 |                    |
| PROJECT TITLE                                  |                           |                    |

**Greenside Minor Land Division**

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>Placer County Planning Svcs Div  | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(530) 745-3065 |
| PROJECT APPLICANT ADDRESS<br>3091 County Center Dr Ste 140 | CITY<br>Auburn          | STATE<br>Ca                    |
|  | ZIP CODE<br>95603       |                                |

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

|   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

|   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☐ Check ☒ Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE

X C. Wheeler

AGENCY OF FILING PRINTED NAME AND TITLE

C. Wheeler Deputy

## Notice of Exemption

To: ☒ Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

☒ County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** GREENSIDE MINOR LAND DIVISION

**Project Number:** PLN17-00433

**APN#:** 048-084-003-000

**Project Location:** 5640 MACARGO RD GRANITE BAY

### Description of Nature, Purpose, and Beneficiaries of Project:

Requests approval of a Minor Land Division to subdivide a 2.066-acre parcel into three parcels consisting 0.76 acres (Parcel 1), 0.65 acres (Parcel 2) and 0.65 acres (Parcel 3). MLD approved on May 16, 2019.

Expiration Date: May 26, 2022.

Extension of Time requested on April \_\_, 2022.

### Name of Public Agency Approving

Placer County Planning Services Division

### Entitlement/Action Date:

This project was approved on May 16, 2019

### Name of Person or Agency Carrying Out Project:

TIMOTHY G. BLAIR

POSTED MAY 23 2022

Through

RYAN RONCO, COUNTY CLERK

By C. Wheeler  
Deputy Clerk

### Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Section 15304.
- ☐ Statutory Exemptions. State code number:

### Reason why project is exempt:

See Project Description

### Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

Date

5/20/22

22-136